



*You're invited to participate in*

## ***Taste of the Town***

*Brought to you by the New Braunfels ISD Education Foundation  
benefitting the teachers and students of the NBISD*

**Thursday, February 1, 2024, 6:00pm – 9:00pm**

*New Braunfels Civic and Convention Center  
375 S. Castell St., New Braunfels, TX*

**Participants are asked to provide at least 700 *bite-sized* "Tastes"**

**\*\*We anticipate our largest attendance to date as we continue to grow each year!!\*\***

All Booths will be approximately 8'x10'; two–3' x 6' tables will be provided. Decorating is encouraged but not required. Restaurants may bring banners in; Civic Center staff can assist in hanging them from the beams around the room (you will need grommets and string and they must be hung before 2pm).

THE CIVIC CENTER DOES NOT ALLOW YOU TO TACK/TAPE/VELCRO, ETC. BANNERS TO THE WALLS BEHIND YOUR BOOTH – THEY MUST BE SELF STANDING! If you have special needs we will do our best to accommodate, just let us know in advance. Comal Rentals rents stand up frames if necessary.

For your convenience, the New Braunfels Civic and Convention Center (NBCC) will be open starting at **10:00a.m.** the day of the event, **Thursday, February 1, 2024**, for set-up.

Electrical connections are limited, please use Sterno if possible. Per city code, **NO** propane or butane please.

Health and fire inspectors **WILL** be at the Civic Center prior to the event to assure we are within safety guidelines. **\*\*Small handwashing stations are required. 1 shared station between 2 booths is acceptable. Please contact Reagan for more detailed information\*\***

Per Civic Center ANY Frying must take place in the kitchen, under the hood and you must take your oil with you– the Civic Center does not allow anyone to pour it down drains on their property. If kitchen use is needed, please let us know in advance.

**In order to assign booth spaces and ensure your inclusion in advertising, we ask that you provide the completed and signed form to us by Jan 19<sup>th</sup>, 2024. There is no guarantee for recognition of participants after January 24<sup>th</sup>, 2024.**

**For more information, call: Reagan Parks 830-708-9746 or Email: [nbisdedfoundation@gmail.com](mailto:nbisdedfoundation@gmail.com)**

**[www.nbtasteofthetown.com](http://www.nbtasteofthetown.com) or [www.nbisdedfoundation.org](http://www.nbisdedfoundation.org)**

*The Education Foundation is a nonprofit, 501©3, tax-exempt corporation operating independently with its own board of directors.*



**NAME OF PARTICIPANT: Please Print Exact Name to Be Used for Publicity**

\_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ CELL Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

**Participants are asked to provide at least 700 bite-sized servings.** Please indicate below the “tastes” you will serve.

Main Dish: \_\_\_\_\_

Appetizer: \_\_\_\_\_ Dessert: \_\_\_\_\_

\_\_\_\_\_ **YES, I require electrical connections and will provide my own proper extension cord.**

I have read and understand the attached information regarding my responsibilities and obligations as an exhibitor in Taste of the Town 2024. I hereby release and discharge the Taste of the Town Committee, New Braunfels ISD Education Foundation, NBISD and New Braunfels Civic and Convention Center from any and all claims of liability for any loss or damage to the property or exhibit, the exhibitors' employees, agents and guests, due to fire, smoke or water from any source, electric current or whatsoever, or for any injuries arising from or connected in any way with the use or occupancy of the assigned booth in the event. I further agree to indemnify and hold harmless the Committee, New Braunfels ISD Education Foundation, NBISD and New Braunfels Civic and Convention Center, their employees and volunteers against any and all claims made by any person whomsoever arising out of acts of omission made by the exhibitors, their employees, agents and/or guests.

Authorized Signature

Title/Date

\_\_\_\_\_ **YES, count me in to DONATE an item toward the Auction/Raffle for this event!**

**I will mail \_\_\_\_\_ or it will be available for pick up after \_\_\_\_\_.  
(need no later than Monday, January 29<sup>th</sup>)**

**Thank you for agreeing to participate in this 14<sup>th</sup> Annual Fundraiser.  
It is not possible without YOU!**

Please Mail or Email ***This Page Only*** to:

**NBISD Education Foundation- c/o Reagan Parks,  
1000 N. Walnut Ave., New Braunfels, 78130 OR Email: [nbisdeducationfoundation@gmail.com](mailto:nbisdeducationfoundation@gmail.com)**

*Booths are allotted on a first come, first serve basis.*